(1) The man asked the boy, (saying) “Whom are you seeking?” [a] שׁאל Qal pft 3ms [b] Pi. ptc ms

(2) They cried out to you, but you did not hear them. They sought you, but they did not find you. [a] בָּשׁוּ שָׁמַע Qal pft 3cp [b] בָּשׁוּ Qal pft 2ms + 3mp sfx [c] בָּשׁוּ Pi pft 3cp + 2ms sfx [d] מָצָא Qal pft 3cp

(3) Seek your God with a broken heart, and serve Him with fear. [a] בָּשׁוּ Pi. impv 2mp [b] בֵּרֶשׁ Niph. ptc ms [c] עֲבֹד Qal impv 2mp + 3ms sfx

(4) All the kings of the earth sought the face (or presence) of the king of Israel, and when they heard his wisdom, they praised the God of Israel. [a] בָּשׁוּ Pi wci 3mp [b] ב prep + שָׁמַע Qal infc + 3mp sfx [c] הַלֵּל Pi wci 3mp

(5) (And) Yhwh called to him (saying), “Speak to the sons of Israel and say to them, ’Do not seek the abominations of the nations.’” [a] קָרָא Qal wci 3ms; [b] דָּבַר Pi. impv 2ms; [c] אמר Qal wcp 2ms; [d] בָּשׁוּ Pi. juss 2mp

(6) On that day Yhwh said, “I shall gather you to myself from among the nations.” [a] אמר Qal pft 3ms [b] קָבַץ Pi impf 1cs

(7) I will (or Let me) tell/recount/narrate concerning the decree: Yhwh said to me, “You are my son.” [a] ספר Pi. coh 1cs; [b] אמר Qal pft 3ms

(8) Remember the Sabbath day by sanctifying it (or, in order to sanctify it/make it holy). [a] זָכַר Qal infa; [b] בָּדַר Pi infc + prep ל + 3ms sfx

(9) Honor your father and your mother. [a] בָּדַר Pi impv 2ms

(10) Thus says Yahweh, the God of Israel, “Send forth/Set free my people.” [a] אמר Qal pft 3ms [b] שָׁלַח Pi impv 2ms

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1 This form is jussive, although the imperfect 2mp form is identical. How do we know it’s jussive? Because negative commands/prohibitions are formed by either [1] לא + impv. or [2] הָל + juss. This verb begins with the latter, so it must be jussive. See p. 152 for review.

2 The infc is either epexegetical (explaining how the main verb ‘remember’ is performed) or for purpose.
On expects the Pi. impv 2ms form to look like this: שַׁלֵּחַ. However, the R-3 gutteral prefers an A-class vowel before it, so the sere shifts to a paṭah. Once the theme vowel becomes short-A, there will be no furtive paṭah under the R-3 כ. (We will see more of this in Ross Lesson 33.)