IBH 5.10

a. none
b. none
c. 

d. 
1) Where is the son? He is in the house.
2) The king walked in wisdom.
3) The house is in the vineyard.
4) Who is righteous? Yahweh is righteous. Who is evil? Man is evil.
5) The warrior dwelled/sat in the camp.

d. NOTE: For all the words in part “d,” #’s 3–4, divide syllables; label for: open or closed (O or C); tone (T, PT, PPT, or Post); shewa (VS, SS); qames (Q) or qames hatuf (QH); all dots as either Mappiq (M), Dagesh Forte (DF), or Dagesh Lene (DL).