Section a. none is required.

Section b. 1-10

(1) go out!; \( \text{יצא} \) Qal impv 2ms
(2) do not fear!; \( \text{ירא} \) Qal juss 2ms
(3) when we go down; \( \text{בּ} + \text{ירד} \) Qal infc + 1cp sfx
(4) let us know; \( \text{ידע} \) Qal coh 1cp
(5) come, let’s rejoice; \( \text{שָׁמַח} \) Qal coh 1cp
(6) (and) he did well (or “made good”); \( \text{יטב} \) Hiph. wci 3ms
(7) he caused to know; \( \text{ידע} \) Hiph. pft 3ms (or Hiph. infc, “to cause to know”)
(8) they were led down; \( \text{ירד} \) Hoph. pft 3cp
(9) they will surely inherit; \( \text{ירשׁ} \) Qal impf 3mp
(10) she/you (ms) will not be able to sleep; \( \text{יכל} \) Qal impf 3fs/2ms; prep \( \text{ל} \) + \( \text{ישׁן} \) Qal infc

Section c. 1-14: translate and parse verbs. NOTE: Do not parse \( \text{וַיְהִי} \) and/or \( \text{וְהָיָה} \).

(1) It is good to know wisdom; it is wise to take instruction. [a] \( \text{ידע} \) Qal infc + prep \( \text{ל} \); [b] \( \text{חקל} \) Qal infc + prep \( \text{ל} \)

(2) When we went down to the river, we were able to cross it. [a] \( \text{ירד} \) Qal infc + 1cp sfx + prep \( \text{בּ} \); [b] \( \text{יכל} \) Qal wci 1cp; [c] \( \text{עבר} \) Qal infc + prep \( \text{ל} \);

(3) Come, let’s go down to visit them before they depart. [a] \( \text{ירד} \) Qal impv 2ms; [b] \( \text{ירד} \) Qal coh 1cp; [c] \( \text{פקד} \) Qal infc + prep \( \text{ל} \); [d] \( \text{יצא} \) Qal infc + 3mp sfx

(4) Say now (that) you are my sister, in order that it may go well with me on account of you. [a] \( \text{ראמ} \) Qal impv 2fs; [b] \( \text{יטב} \) Qal impf 3ms

(5) It will be known today that you are God in Israel. [a] \( \text{ידע} \) Niph. impf 3ms

(6) Yhwh caused the faithful (ones) to dwell in this good land. [a] \( \text{ישׁב} \) Hiph. wci 3ms; [b] \( \text{אמן} \) Niph. ptc mp + article \( \text{ה} \).

(7) The evil king caused the people to walk in (the) sin. [a] \( \text{לָכָל} \) Hiph. pft 3ms

(8) Joseph brought his father down to Egypt, because the famine was severe (heavy) in the land. [a] \( \text{ירד} \) Hiph. wci 3ms; [b] \( \text{כבד} \) Qal pft 3ms
(9) Yhwh saved us,¹ and we will be glad. He delivered us, and we will praise him.  

Yhwh Hiph. pft 3ms + 1cp sfx;  

Sh'mmah Qal impf 1cp;  

Nicol Hiph. pft 3ms + 1cp sfx;  

conj. r + Hdl Pi. impf 1cp + 3ms sfx.

(10) As for me,² I alone am left, the servant of Yhwh; but the people have forsaken him.  

Ya Niph. pft 1cs;  

Tov Qal pft 3ms + 3ms sfx

(11) I will cause the people to know your ways; I will recount your righteousness.  

Y'dut Hiph. impf 1cs;  

'Sm Pi. impf 1cp

(12) If you, o Yah(weh), kept (in your mind) iniquities, o Lord, who could stand? For (or But) with you is forgiveness; therefore you are feared (or should be feared).  

Sh'm Qal impf 2ms;  

Nem Qal impf 3ms;  

Ar Niph. impf 2ms.

(13) Indeed he (or one) cries out to him/it³ . . . he/it will not save him.  

Z'tk Qal impf 3ms;  

Hdl Hiph. impf 3ms + 3ms sfx

(14) O Yhwh, save (us)! O Yhwh prosper (us)!  

Ysh Hiph. impv 2ms;  

Zl'h Hiph. impv 2ms

¹Note: this form is the Hiph perfect form, not the Hiph impv 2ms (which, with the sfx, is almost identical to the perfect form, except for the helping vowel of the pronominal suffix: יִשָּׁעֲנוּ).

²The independent pronoun, אֲנִי, is redundant, since לְבַדִּי already has the 1cs sfx on it. Thus, you should render the independent pronoun as a fronted element intended to draw attention to the “I” who is speaking: “As for me…”

³In the context here, an “idol” is in view.

⁴Note: this is not a cohortative, since there’s no 1cs/1cp prefix consonant. The games-he ending is simply marking this as a volitional form in the imperative, just like the Qal impv 2ms can have two forms: פְּקֹד and פָּקְדָה. The same goes for the next verb in this sentence.