Section a. none is required.

Section b. 1-12 Translate and parse verbs. NOTE: Do not parse וַיְהִי and/or וְהָיָה.

1) He trusted in Yhwh, and he escaped (was delivered) from his enemies. [a] בטח Qal wci 3ms; [b] מָלַט Niph. wci 3ms

2) In the day of distress (trouble) you will be strong in Yhwh, and you will surely stand.1 [a] חזק Qal impf 2mp; [b] עמדה Qal wcp 2mp; [c] עמד Qal infa

3) Open for me (the) righteous gates, so that2 I may praise God. [a] פתח Qal impv 2mp; [b] ההלל Pi. impf 1cs + conj. ו

4) When he cried out, his brother3 slew (killed) him. [a] יצא Qal infc + 3ms sfx; [b] הרג Qal wci 3ms + 3ms sfx

5) Do not forsake your king in the time of trouble/distress. [a] צוּב Qal juss4 2ms

6) Stand here, and listen5 to (hear) the word of Yhwh. [a] עמד Qal impv 2mp; [b] שָׁמַע Qal wcp 2mp

1The wcp form of עמד is in sequence with a prior imperfect verb, and therefore it takes on the color of that imperfect form—which is the future tense. The inf. absol. form of עמד strengthens the assertion of the main finite verb, וַעֲמַדְתֶּם, since it uses the same root letters of the main verb. See Ross p. 167.

2Review p. 153 point #3 for the possibility of rendering this clause as purpose/result.

3Note: the 3ms sfx ending with yod-waw on אָהִיו makes it look the noun is plural. But remember, the plural form of אָח with the 3ms sfx is אֶחָיו. See Ross p. 120.

4This form is identical to the Qal impf 2ms. Why parse it as jussive? Because of our rule: "אל always takes the jussive!"

5The wcp form of שמע is in sequence with a prior imperative verb, and therefore it takes on the color of that imperative form—which is a command. See Ross p. 153, section #1.
(7) God said, “You shall surely eat from every tree of the garden.” [a] אמר Qal wci 3ms; [b] אכל Qal infa; [c] אכל Qal impf 2ms

(8) You shall not sin against Yhwh your God, lest your perish in the way. [a] מצא Qal impf 2ms; [b] אבד Qal impf 2ms

(9) The prophet said, “Do not serve the gods of the nations.” [a] אמר Qal wci 3ms; [b] עבד Qal juss 2mp

(10) Bind (tie) them, and burn⁶ them. [a] סרף Qal impv 2mp + 3mp sfx; [b] שורף Qal wcp 2mp + 3mp sfx

(11) You will eat with me all the days of your life, and I will not forsake you. [a] אכל Qal impf 2ms; [b] עזב Qal impf 1cs

(12) Let us choose for ourselves a king, so that⁷ we may be strong. [a] בחר Qal coh 1cp; [b] חזק Qal impf 1cp + conj. ו

⁶The wcp form of שורף is in sequence with a prior imperative verb, and therefore it takes on the color of that imperative form—which is a command. See Ross p. 153, section #1. ALSO: remember that whenever you add direct object pronominal suffixes to the perfect 2mp/2fp form, the heavy ending תֶּם/-תֶּן becomes תּוּ-. Then you add the pronoun suffix.

⁷Review p. 153 point # 3 for the possibility of rendering this clause as purpose/result.