IBH 14.8

a. None

b. 1–10

(1) I remember(ed) the name of my God, and I trust(ed)1 in his salvation (deliverance).
(3) The angel of God said, “God is here; his spirit is in this place.”
(4) The number of their warriors is like the number2 of the stars of the sky (of heaven, of the heavens).
(5) My people obeyed the voice of my prophet, because they trust(ed) in his words.
(6) My messenger (angel)3 wrote my words in the law (instruction, Torah).
(7) The men shut the gates of their city.
(8) The king said, “O Yhwh, you are my joy and my deliverance (salvation).
(9) The righteous trust(ed) in his laws, but the wicked do (did) not walk in his commandments.
(10) Your words are good, O Yhwh, and your wisdom is great.

c. Word division (the last two words of b.4). [See next page!]

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1Re: the tense, see p. 90 on the possibility of translating these verbs as present tense.
2How do know that this second occurrence of “number” is also the bound form? Note the vowel under ב in מִסְפָּר. Why is it short? The free form has a long vowel at this point: מִסְפָּר. Note also: this bound phrase actually has three elements (rather than two!). The first two are bound forms, and the last one alone is the absolute form.
3This noun with the 1cs pronominal sfx, מַלְאָכִי, is actually the same word as the last OT prophet in our English Bibles: Malachi.