IBH 13.7

a. 1-6

(1) נָתַן לוֹ הַנָּבִיא אֶת־הַתּוֹרָה
(2) אֵין לוֹ חָכְמָה
(3) מָצָאת חָכְמָה
(4) יֵשׁ לָהָה אִישׁ
(5) יֵשׁ לָהֶם יֶ֫לֶד
(6) יֵשׁ לָ֫נוּ לֶ֫חֶם וְאֵין לָ֫נוּ מַ֫יִם

b. 1-10

(1) There is no god (are no gods) like Yhwh; there is no king like God.
(2) The elder has wisdom and understanding.
(3) The warriors who are in the camp tonight have no peace. [Or, in terrible English style: There is no peace to the warriors who are in the camp tonight.]
(4) The land of Israel is large/big. It has many cities.
(5) There is no righteousness in him, because he broke Yhwh’s laws.¹
(6) We have bread and water, but they have great famine.
(7) There is a sound of joy (gladness) in the camp of Israel.
(8) The people (nation) which walked in the evil way have (had) no deliverance (salvation).
(9) God gave us a blessing, because we did not break the law.
(10) The king of Judah remembered the house of Yhwh because there was (is) gold and silver in it.

c. Word division (the third word of b.3).

T     PT PPT   PPT
C O C       C

¹Note that although the direct object is definite (תּוֹרוֹת יְהוָה = the laws of Yhwh, since the 2nd member of this construct phrase is a proper noun and therefore makes the whole thing definite), the sign of the accusative is missing. This does happen sometimes!